

**THE PAT, TONI AND PETER KINSMAN**

**RESEARCH SCHOLARSHIP**

**2023 APPLICATION FORM**

* Applications must submitted to: **awards@ranzcp.org**
* Only complete the pages attached. Additional pages will be discarded.

**1. Chief investigators:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Surname | Title | Initials |
| A |  |  |  |
| B |  |  |  |
| C |  |  |  |
| D |  |  |  |

**2. (a) Scientific project title (maximum 90 characters including spaces):**

**(b) Simplified project title (maximum 90 characters including spaces):**

**3. (a) Name of administering institution:**

Full address:

 Postcode:

**(b) Department and institution where project will be carried out:**

**4. Chief investigators:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| A | Name: | Surname  | Title | Initials |
|  | Current appointment: |  |
|  | Current work address: |  |
|  | Phone number: |   |
|  | Email address: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| B | Name: | Surname  | Title | Initials |
|  | Current appointment: |  |
|  | Current work address: |  |
|  | Phone number: |   |
|  | Email address: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| C | Name: | Surname  | Title | Initials |
|  | Current appointment: |  |
|  | Current work address: |  |
|  | Phone number: |   |
|  | Email address: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| D | Name: | Surname  | Title | Initials |
|  | Current appointment: |  |
|  | Current work address: |  |
|  | Phone number: |  |
|  | Email address: |  |

**5. Clearance requirements**

**(a) Ethical implications of the project:**

**(b) Has ethics approval been sought? YES / NO**

**(c) Has ethics approval been granted? YES / NO**

**6. Budget items:**

*NB. The portion of costs to be allocated to administrative functions should be minimal, and travel costs must be reasonable.*



**7. Justification of budget:**

**7. Research support:**

|  |  |  |
| --- | --- | --- |
| Title of project | Investigators | Source of funds |
|  |  |  |

**8. Aims and significance of the project:**

**9. Lay description (maximum 80 words):**

**10. Background and research plan (maximum of 6 pages):**

**10. Background and research plan (continued):**

**10. Background and research plan (continued):**

**10. Background and research plan (continued):**

**10. Background and research plan (continued):**

**10. Background and research plan (continued):**

**11. References to the work of other scientists relevant to this project:**

 **(do not go beyond this page).**

**12. Publications of chief investigators for track record consideration:**